TRUTH

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"MY BABY LIVES"

There was no pageantry of death — for little Tommy —

By Dorothy Bell Johnson

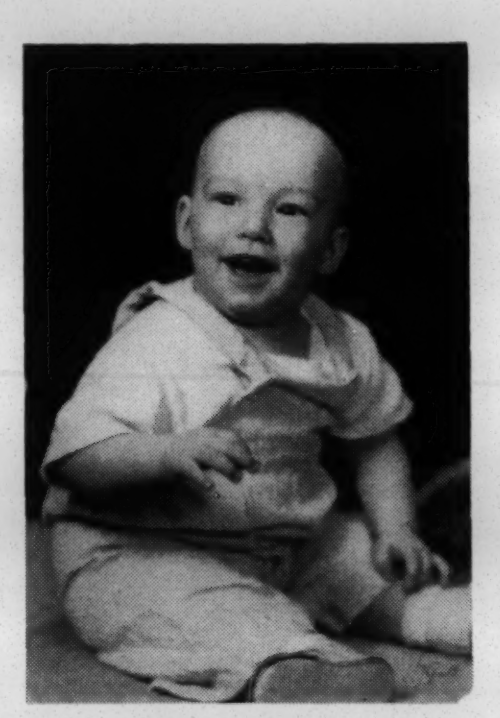
It was early evening, when, through an accident, the Angel of Death suddenly descended into the midst of our family and snatched our darling baby boy. He was such a sweet little fellow, toddling through the house on his fat little legs, and his sunny smile and cute ways, won the hearts of everybody.

We never dreamed that when we started the day, before it closed, our little Tommy would be gone. He went so tragically and what is worse, his death was seemingly so unnecessary. In fact so much so that I, his maternal grandmother, cannot even now write about it without the hot tears scalding my cheeks. Because it is not important to this narrative, I will omit the unhappy details of Tommy's passing.

Now that I look back upon it, I cannot help but think it strange that just a few weeks before Tommy left us, my daughter (Tommy's mother) and I were walking by our family church, when she suddenly said: *"Wait for me mother, I am going in and see the minister about baptizing Tommy."*

"What do you want to do that for?" I asked. *"Why not wait until Children's Day when all the other children are baptized and have Tommy baptized with them?"*

"I cannot wait," she replied and left me in search of our minister. I shrugged my shoulders. If my daughter wanted to be in such a rush to baptize the baby, it was all right with me.



This is Tommy

Later we talked about this incident: "Did she possibly have a premonition that the sands in little Tommy's life would soon run out? Somehow I believe this was the case.

There was no pageantry of death for little Tommy. No funeral, no flowers, but there was the service of baptism. This comforted his grief stricken mother and father. And on that little grave, no beautiful and expensive floral pieces were left to wilt and die in the sun.

Instead the money, kind friends and neighbors wished to spend to express their sympathy, was put into a generous check which was sent to the cancer fund. This was done in the memory of little *Thomas Arba Clawson.*

Only those who have lost a tiny child suddenly can realize our grief. If his death had come as a natural result of sickness, it might have been easier to bear, but with the knowledge that, had a few seemingly minor things been different, our baby might be living today., He would be a little lad of three and a playmate for Billy who is not quite two years older. This was a cup of bitterness that was indeed hard to take.

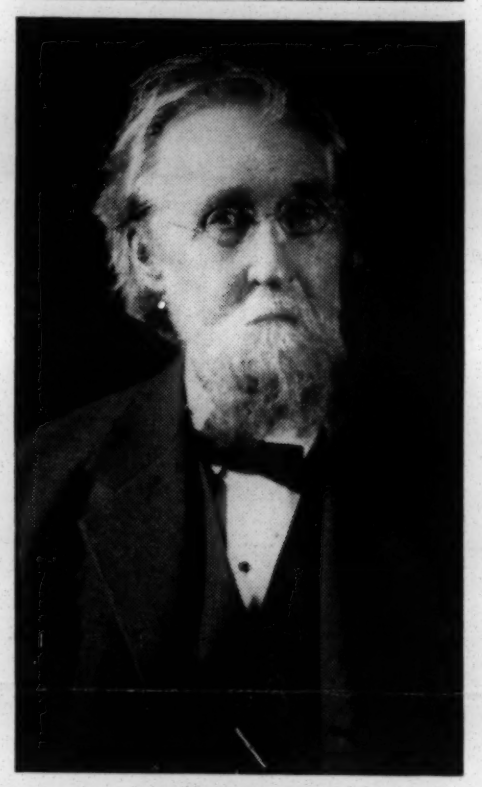
Everyone was so kind to us, but it was the boys who had been soldiers in the recent World War that comforted us the most. They told us over and over again that when death is to come, it comes. There is nothing you can do about it. *"When your number is up,"* they said, *"It is up."*

It is as simple as that, and they told us many stories of the War that seemed to prove this hypothesis. All this comforted us, and may God bless them for their kindness and sympathy.

Another thing, I will never forget was the wonderful courage displayed by Tommy's mother. I went to see them early the next morning as they were attempting to eat their breakfast. For the sake of little Billy, Tommy's brother, they were endeavoring to act as if nothing out of the ordinary had happened.

The passing of one little boy

He Baffled Houdini



Alex Martin

During his life-time, he was one of America's outstanding spirit photographers, being the only psychic, with this phase of mediumship, to sit with Houdini under test conditions. This photograph, taken on Alex Martin's 82nd birthday, was submitted by John M. Denny.

can make a terrible mark on an older one. Grief can be very selfish and the aftermath of dramatic sorrow is not always good, but all this for the sake of little Billy was completely controlled.

It must have taken an iron will to do this, and I am sure that God Himself aided them in their emotional control. As a result of this, little Billy was spared experiencing the bitter sorrow that might be frightening to his little mind.

This proved wise for little Billy still talks with Tommy. We hear him when he is alone during the day and at night after we have put him to bed and strange as it may seem, this all seems perfectly natural and right.

To assist my daughter to resume life in a normal manner, her on a trip and, during their absence, I looked after Billy. When my daughter returned, although she looked pale and tired, she said that she was all right, only she hoped that soon her arms would stop aching to hold the little body that was gone from her forever.

The healing hand of time has closed the gaping wound and this has been assisted by the beautiful realities of Spiritualism. How can anybody doubt this truth? How can certain people say we are not supposed to "meddle" with these facts?

If these same people had been living on this earth in the year 1746, they would have held up their hands in horror if they could have seen a certain man by the name of Franklin go out into a thunder storm with a kite and a key to "meddle" with the lighting.

And again 250 years earlier than this experiment, when people believed that the earth was flat and if one sailed too far out into the ocean one would fall off the earth, there was a certain man named Columbus who "meddled" with this idea and sailed way out into the ocean and proved that the earth was round.

Thanks to these persistent "meddlers," science has progressed and will continue to progress until the time comes when he will have a great cosmic society, with the terrestial society mingling with celestrial society.

Because my daughter's health was not too good, it was little Tommy's father who joined me in the search for the knowledge that physical death does not end all. Through the mediumship of Iona Brandt, we were told by materialized spirits that Tommy was well and happy. Rose Marie, Mrs. Brandt's guide, told us that she did not believe that Tommy could materialize until two or three years had elapsed. However, through the mediumship of Bertie Lily Candler and Fanchon Harwood, Tommy's father and I have been priviledged to see and talk with him. We know that he is well and happy, that his education is not neglected but is probably progressing far better and faster than our human minds can understand.

One of the greatest thrills of all occurred when I was priviledged to attend an apport seance through the mediumship of Gloria Taber at Jamestown, N. Y. Just two weeks previous, I had joined the *American Foundation for Psychic Research, Inc.*, and as a member of this organization, was priviledged to witness this amazing demonstration.

Before the seance began, the five of us who attended were seated on the patio in the rear of the Foundation. This is indeed a spot of natural beauty and restfulness. A lovely old apple tree stands a little off center, and around this the ground is covered with white concrete marked off into a flagstone pattern. Surrounding this are beautiful flowering shrubs and complete privacy is insured by a high walled fence.

In the soft twilight, we relaxed in comfort in the garden chairs. Our host, R. G. Pressing led the conversation as we talked of psychic experiences. He asked us what phase of mediumship we wished to see — materialization or apport? After discussing the matter pro and con, we decided that an apport circle would be of the greatest interest.

Floris Shields, and her daughter Avis, had traveled to the Foundation from Edinboro, Pennsylvania; Mr. and Mrs. Ernest Coffin had driven from Worcester, Massachusetts. Shortyly we were joined by Juliette Pressing.

Mrs. Pressing led us through a gate into an adjoining court yard. We passed through this yard, which was tastefully landscaped, into the medium's quarters. Here also is the famous seance room, which has been pictured so often in *Psychic Observer*.

We had just finished making a thorough inspection of this room, when Gloria Taber entered with her little niece Joyce. Gloria is a charming young woman, much prettier than her pictures, which do not do her justice. Her hair is a natural golden and her blue eyes are very large, but what is far more important is her genuine friendliness, natural and unassuming manner.

Before the lights were extinguished, Mrs. Pressing gave a little informative talk. She told us that in an apport seance, the trumpet is used and that only one spirit would come through with their gift for us. This spirit is almost always a relative and not a guide. I remember feeling a keen sense of anticipation as I wondered which one

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Before me, a Notary Public, in and for the State and County aforesaid, personally appeared Juliette Ewing Pressing, who having duly sworn according to law, deposes and says that she is the owner of the Psychic Observer and that the following is to the best of her knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse side of this form, to wit:

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Signed:

Ralph G. Pressing,
Editor.

Sworn and subscribed before me this 20th days of March, 1951.

Ann P. Miller.

(My commission expires, Mar. 30, 1952.) (308)

My Talks With The Angels

"AFTER THIS SEANCE, I FELT SURE THAT ALL WHO LOOKED UPON MY FACE COULD SEE A CERTAIN RADIANCE. I SENSED AS MUCH FOR I KNEW I HAD SEEN AND SPOKEN TO MY OWN."

Merle Leighton
She wrote the story

By Merle Leighton

I have long been interested in the philosophy, science, and phenomena of Spiritualism, and I have studied in a development class for two years, but it was not until several months ago that I experienced the thrill of my first materialization seance.

Until I am ushered into the great beyond, I never expect to feel as highly exultant over any experience.

It all happened at Camp Chesterfield, Indiana, in the home of the Clarks; Dolly Clark as the medium and her husband, Dr. B. F. Clark, as the cabinet attendant.

If any one experience will convince the world of the truth of survival, the sight of your own departed loved ones standing right before your very eyes, should serve as ample proof.

I had gone to Chesterfield's *Garden of Prayer* the night before, and earnestly asked God for a meeting with my dear ones. The fact that these same dear ones (I prayed for them to be present at the seance booked for the following morning) were there in almost the identical lineup that I had asked, was another proof that God really hears and answers prayer, when it is in accordance with divine law for us to have our requests granted.

There were only two variations in the lineup I had requested, and now I can see the wisdom in those two changes.

Before going to Chesterfield, my dear father had promised a family reunion and he certainly kept his word. I shall be ever grateful to him for arranging such a glorious meeting.

To God and the angel friends who made the fulfilling of this law possible, I also offer my thanks.

Now to get on with the seance. Dolly Clark's spirit helper, Louise, who manifests as a beautiful young girl, came forth and greeted us. She was so gracious and understanding that I felt relaxed and at ease.

My dear little mother then greeted me. We carried on natural conversation—much as we used to do. We exchanged endearing thoughts, too sacred to repeat, and when she advanced to plant kisses on my forehead, I then realized I, indeed, had been kissed by an Angel.

Dolly Clark
She was the medium

When she stepped back into the cabinet to allow my dear daddy to take her place, he entered into a similar exchange of loving thoughts; complimenting me on the progression I was making in my spiritual work—especially inspirational writing.

Next, I was expecting to see dad's sister and was a bit startled to have a "*Frank*" announce his name. He chided me for not knowing him at once, so I immediately called the full name of a second cousin of mine whom my dad was very fond; so much so that he tried to help Frank resist the weakness of excessive drinking. Not being able to respond to dad's help, Frank finally took his life. Dad and I had often wondered just how much he would have to pay as he traveled the road to progression, for he was a fine fellow when sober.

To me, this proved that it is possible for everyone to progress. During our conversation I asked Frank about his mother, recently deceased, and when I mentioned her name she came bounding out of the cabinet. It happens that she was a woman of unusually quick motion, so this was even characteristic. After our nice chat, she gave way for a dear aunt, the one I had so longed to see and talk to—the very one I had asked for the previous day.

I asked her if she was still teaching dramatic art. She answered in the affirmative and said, I, too, would teach but not exactly along the lines she following. However, she assured me of help with my lecture work—when I was ready.

When I told her I phoned her son's residence when I came through Chicago, she laughed and said: "*I was standing right beside you Allie when you were phoning.*" Imagine that!

I said: "*Oh Aunt Lida! how good it seems to hear that little low pitched laugh of yours again.*" She replied: "*Allie dear.*" Reaching forward, she kissed me on the cheek. For this I was extremely grateful as I could see her plainly chiseled features as natural as when she was in the living.

With this she made her exit for her sister Kittie was waiting. We had such a fine meeting and, as Kittie left, she rendered the most beautiful poem. I called to her: "*Aunt Kittie, that was lovely,*" whereupon she bowed gracefully and disappeared into the cabinet.

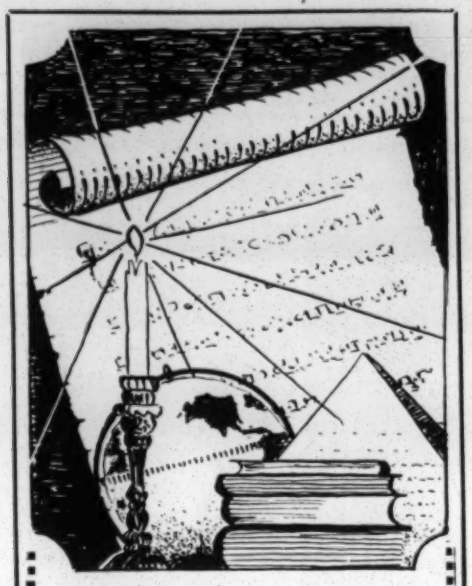
I cannot remember one word of that heavenly poem, but I feel she will give it to me, through automatic writing, at some future time.

My spirit counselor, Doctor Owen Blackford, was the next to come through. He gave me some advice and promised to be on the alert to instruct me when I need it. This should be quite often as there is so much yet to be learned.

Next came a former minister of mine. Although he preached in a Universalist church, he was always deeply interested in Spiritualism. I know, because I shall never forget our talks on the subject.

I asked this minister if he had finished the book he was writing while on this plane and he said: "*No, I have it only half finished, but am expecting you to go on where I left off.*"

(CONTINUED ON PAGE 6)



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A Critic Attacks Dickson's Mediumship

Amy Marshall Answers . . . .

It all started when a "Mr. Jones" informed Psychic Observer that J. J. Dickson, the California materialization medium, had been arrested and charged with fraud. Now read the facts of the case as told by Amy Marshall.

1763 34th Avenue,
San Francisco, California,
Januay 2nd, 1951

Dear Mr. Pressing:

Now that all the festivities of 1950 have passed, I can answer your letter of November 20, 1950, with which you enclosed a malicious note from someone, whose address was omitted, but who wrote as follows:

Oakland, Calif.,
Nov. 15, 1950

Dear Friends:

On the front page of your Oct 25th issue of the **Psychic Observer** you printed a picture of James J. Dickson and of a materialization.

In analyzing the picture I notice that the materialized figure of the man was a rather short fellow—about the size of Dickson.

You probably do not know, that Dickson was arrested several years ago in San Francisco, while giving a demonstration, and yards of phosphorescent gauze was found in the 'cabinet" with him—and draped over him—was confiscated by the police and used as evidence (against) him at his trial. He was found guilty and fined.

He is a charlatan and imposter.

Yours very truly,
J. A. Jones.

After reading your letter and the enclosure, I thought "Of course, Mr. Pressing knows the facts in connection with that incident," but on further consideration decided that in case there there were details with which you were not altogether familiar, you should certainly have them.

In the fifty-two eventful years that Rev. James J. Dickson has been lecturing and giving his public and private materializing seances, scientists, educators and professional men and women have been welcomed by him, and had the privilege of attending his private seances, that a more thorough appreciation of his work might be gained. And I believe that you will recall an article concerning his mediumship which appeared in the May 25, 1949 issue of *Psychic Observer*, contained a quotation from a letter received by Rev. Dickson from W. T. Stead, in April, 1911, wherein this well-known editor of the London "Review of Reviews" wrote "Would you be willing to come to England say for a couple of months to enable us to see what can be done and if so on what terms would you come. * * * Other equally great compliments have been received by Rev. Dickson, but modesty forbids disclosing them.

Because Rev. Dickson's materializing mediumship is so extraordinary, because psychic power of such stature is relatively uncommon, he is, and has been, singled out for attack. I know you realize, Mr. Pressing, that neither Rev. Dickson, his Church members and followers, nor I, are disturbed over letters such as you forwarded to me. I know that I speak for all when I say our wish is that the whole world might have had the opportunity which has been ours these many years, the opportunity of learning Spiritualism's philosphy directly from the lips of our departed loved ones, and witnessing their spirit manifestations of celestial beauty.

Some of the conditions under which Rev. Dickson's mediumship enables the loved departed to demonstrate, are as follows:

1—Occasionally during one of the public materializing seances, members of the audience are invited by Minnie Brown, his cabinet guide, to sit with him in the cabinet and watch spirit forms materialize. From a spot of luminous white on the floor, one can see head, shoulders, arms, etc., evolve, until a fully materialized spirit stands erect and beautiful—then see it step out of the cabinet, hear it give its full name and be greeted by a member of the assembly.

2—It is not unusual to see a ball of light, approximately four or five inches in diameter, either come over the top of the cabinet curtain, or appear in the middle of the room near the ceiling, then descend to the floor, and as above described, build up before the eyes of the hushed audience

My talks with the Angels

. . Cont'd from Page 5

For a moment this frightened me for he was such a scholarly man and I felt I was not fitted for the task. However, if he wishes me to go on with it, I know he will instruct me how to go about it.

Then a little premature baby, a grand niece of mine I had the privilege of naming at a previous materialization seance, appeared. She was like a cherub wrapped in a swirl of gossamer veiling, when she announced she was to be my little message bearer. I was overcome with delight.

Then it was that Mr. Clark said he believed the seance was over but before I reached my seat, he called me back and my dear nephew, Wayne, came running to me. He said: "*Aunt Allie I thought I would never make it but here I am!*" Wayne informed me that he was in the war zone helping the boys to make the transition. I asked him to step a bit closer so I might describe him to his mother. This he did and, at the same time, sent her his love and protection.

As I returned to my hotel, I felt sure that all who looked upon my face could see a certain radiance. I sensed as much for I knew I had been kissed by angels. ■

Dickson's Critic Answered

. . . CONTINUED FROM PAGE 6

until in full form, give its full name and be recognized—and after conversing, walk along the front row and disappear through the solid wall, without going near the curtain.

3—When R. G. Svendsen, Jens Svendsen and Carl D. Schyberg returned from vacationing with Rev. Dickson, in May of 1950, each one reported seeing, and speaking with, several fully materalized spirits while Rev. Dickson lay sleeping.

4—When Rev. Dickcon is visiting socially in the homes of friends or followers, spirits often materialize, speak with all present and then vanish without either cabinet or curtain being used.

5—In the glorious Spirit Dance, under the audience's own test conditions, three and four materialized spirits danced to a musical accompaniment.

6—Quite often before a materializing seance, public or private, spirits materialize and speak as they stand beside Rev. Dickson outside of the cabinet.

7—And in the daylight materializing seances, Rev. Dickson, in most seances, sat outside of the cabinet, fully conscious, and joined in conversation with the spirits and the one sitting for the seance!

How I wish those who write spiteful letters, and who possibly have never attended one of Rev. Dickson's seances, had been sufficiently interested to attend and witness some of the public demonstrations, and learn for themselves.

Members and followers who attend Rev. Dickson's weekly meetings with regularity, *develop their own psychic power* with the help of their spirit loved ones, and continually report on the beautiful spirit demonstrations they receive in their own homes!

But to get to the specific instance referred to in the Jones letter:

In 1924, when this incident occurred, Spiritualism, as a religion, although not accepted as generally as it is today, had its loyal followers, and unfortunately, "charlatans" and "imposters." Any thinking person knows that real Spiritualists are more eager to rid such "imposters" from Spiritualism than are any civic institutions organized for such purpose, for it is the real Spiritualist mediums who have always borne the brunt of the faker"s chicanery, long after he or she has moved on to other fertile fields. And, unfortunately, some mediums, jealous of another medium's ability, do more harm to the cause of Spiritualism than its full-fledged enemies. By their words or deeds they show ignorance of the very mediumship they profess. If they understood, they would zealously uphold and respect every phase of psychic power. Although it may appear that I have deviated from my subject, it is not so, for the individual who swore out the warrant for Rev. Dickson's arrest, referred to in the Jones letter, was the accomplice of a medium! And during the hearing, the medium was delighted with the opportunity to discredit Rev. Dickson publicly.

The trumped up case against him was heard in the Police Court of this city, the charge being that he had fraudulently obtained money at his religious

Amy Marshall

"It was a trumped-up case against Dickson"

services. Of course, the usual calumniations were made regarding mediums who produce phenomenal manifestations. At the conclusion of all testimony and the arguments of counsel, the jury retired for deliberation, and after several hours returned with a verdict vindicating Rev. Dickson. The date was June 20th, 1924, and Spiritualists familiar with the case, consider that Spiritualism received one of its greatest early boosts with Rev. Dickson's vindication.

However, because of the numerous times within that year, that the Church meetings were interrupted by the police, it became necessary to settle the matter. Therefore, The Spiritualist Church of Revelation, through its Pastor, Rev. James J. Dickson, filed for a Writ of Injunction against the San Francisco Police Department, in the Superior Court of the City and County of San Francisco, State of California. Louis H. Ward was the presiding Judge and the action was No. 157490.

In August, 1925, the Spiritualist magazine, REASON, published in Los Angeles, California, edited by Dr. B. F. Austin, carried the following paragraph from the San Francisco, Calif:

CHURCH ASKS LEGAL BAR ON POLICE TO HALT INTERFERENCE

Charging violation of the constitutional right to "worship God after the dictates of their own conscience," parishioners of the Spiritualist Church of Revelation, 156 Carl Street, sued today for an injunction against Chief of Police O'Brien and Detective Thomas Hoertkorn, nemesis of seers, who are accused of causing the arrest of the Pastor, the Rev. James J. Dixon, six times in the last year. Once, it is charged, Hoertkorn drew a gun on the pastor in the pulpit and handcuffed him before the congregation. Presiding Judge Lonis H. Ward ordered Chief O'Brien and the detective to show cause on May 25 why an injunction should not issue. S. F. Call.

Judge Ward granted the Writ of Injunction prayed for by The Spiritualist Church of Revelation, and a copy of the Judgment for the plaintiff follows:

IN THE SUPERIOR COURT OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

THE SPIRITUALIST CHURCH OF REVELATION, a corporation,

Plaintiff,

vs.

DANIEL J. O'BRIEN, Chief of Police of the City and County of San Francisco, THOMAS HOERTKORN, Lieutenant of Police of the City and County of San Francisco, MORRIS HARRIS, Sergeant of Police of the City and County of San Francisco; JOHN DOE, RICHARD ROE, PETER ROE, Captain and Lieutenants of Police, MELVIN MOE, WILLIAM WHITE and JAMES BLACK, and all Captains, Lieutenants, Sergeants and Corporals and all Police Officers of the City and County of San Francisco,

Defendants.

No. 157,490 D pt. No. 16
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JUDGMENT

The above entitled action came on regularly for trial before the Court sitting without a

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Dickson's Critic Answered

. . . CONTINUED FROM PAGE 8

jury on the 4th day of June, 1925, the plaintiff being represented by its counsel William H. Schooler, Esq., and the defendants being represented by George Hull, Esq., City Attorney, Maurice C. Dooling, Esq., Assistant City Attorney of the City and County of San Francisco, Arthur J. Hearst, Esq., and Michael J. Riordan, Esq., their attorneys, and the following proceedings were had:

Witnesses were sworn and examined and oral and documentary evidence were introduced on behalf of the plaintiff and no evidence being offered on behalf of the defendants others than the cross-examination of the defendants, Thomas Hoertkorn and Morris Harris, the action was continued until the 7th day of August, 1925, and thereafter until the 14th day of August, 1925, when the action was submitted to the Court for its consideration and decision:

And the evidence and the law having by the Court been heard understood and fully considered and the Court having heretofore made its findings of fact in writing and its conclusions therefrom in favor of the plaintiff and against the said defendants and directed that judgment be entered in accordance therewith:

Wherefore, It Is Hereby Ordered, Rejudged and Decreed, and this Court does hereby order, adjudge and decree, that the said plaintiff have judgment in its favor and against the said defendants perpetually enjoining, restraining, commanding, requiring and prohibiting the said defendants Daniel J. O'Brien, Chief of Police of the City and County of San Francisco; Thomas Hoertkorn, Lieutenant of Police of the City and County of San Francisco; Morris Harris, Sergeant of Police of the City and County of San Francisco, John Doe, Richard Roe, Peter Roe, Captains and Liteutenants of Police, Melvin Moe, William White and James Black, and all captains, lieutenants, sergeants and corporals and all Police Officers of the City and County of San Francisco, and or, in any other capacity, all persons acting in aid or assisting of said Police Officers and all persons acting under their control, supervision of direction, and each, every and all of his and their servants, agents and employees, from in any wise interfering with the said plaintiff corporation, or any of its members in conducting any of its religious meetings, except by authority and in command of a legal and lawful warrant; or order of a court with competent jurisdiction, or, for a public offense committed or, attempted in his, or their presence; or, when a felony has been committed, al-

James J. Dickson
Name cleared

though not in his or their presence; or, when a felony has in fact been committed, and he, or they, have reasonable cause for believing the plaintiff. or any of its members to have committed it, or, on a charge made, upon a reasonable cause of a commission of a felony by the plaintiff, or any of its members; or, at night, when there is reasonable cause to believe that plaintiff, or any of its members have committed a felony; and from humiliating terrorizing, intimidating and annoying plaintiff, its officers, members, pastor, employee and employees, in conduct of the business of said plaintiff corporation, or in the enjoyment of its religious ceremonials wherever the same may be conducted in the City and County of San Francisco, State of California.

It Is Further Ordered, Adjudged and Decreed, that a permanent injunction issue out of and under the seal of this Court directed to the said defendants in conformity herewith.

Done in open Court this 31st day of August, 1925.

Louis H. Ward,
Judge.

Throughout all the intervening years since issuance of the Writ of Injunction, the San Francisco Police Department has carefully observed it, and our Church and all connected with it, can truly state that we have had the able protection of that Department.

And, because the age-old question, "Why doesn't the Spirit World Protect its Mediums from Attack and Persecution?" always arises when such incidents occur, perhaps it is well to give the Spirit World answer:

"For hundreds of years, individuals and organizations in power, on earth, have tried to keep man from learning the truth of eternal life. Generally, those who conduct conspiracies for the restraint or ridicule of Spiritualism work under cover, and feel justified in using all methods to accomplish their purpose. Very seldom do the enemies of Spiritualism come out into the open where Spiritualists can contend with them. But when their despicable machinations are revealed, such as in the case of Rev. Dickson, the attendant publicity and reporting in the daily press, awakens many people to the religion of Spiritualism, who never read Spiritualist publications. And, although the sensational reporting is seldom factual, it does provide the stimulus to many who read, to attend Spiritualist meetings. Among those who attend the meetings merely from curiosity, are many who return and benefit by its teachings and manifestations. We, in the Spirit World, have to use

(CONTINUED ON PAGE 9)

SCIENCE and SPIRITUALISM

By J. Lloyd Kamm

Illuminating Engineer

SPIRITUALISM has done much towards acquainting man with his subjective self. Spirit communications have revealed that the mind is "*independent*" of the brain. Materializations have displayed the appearance of the psychic body to people who are not clairvoyant. Other types of psychic phenomena have shown, in one way or another, that the subjective self defies the limitations of the physical realms.

While these manifestations are interesting and absorbing for many individuals, their true values lie in the possibilities for application making for the benefit and upliftment of Man.

In our present day, adaptations of this order are usually the result of scientific application. But, we may ask, "What has science done to capitalize on these revelations?"

It is indeed unfortunate, that while men of science regularly explore new fields in search of truths and principles, here is a field that has been largely avoided. In fact, my observations have shown that they were more determined to disprove the phenomena than to sift out and use the grains of truth which have greater value than gold.

It must also be noted that more of the responsibility for this condition belongs to the Spiritualists than to the men of science. Instead of describing the method in which the truth or principle was obtained, it would have sufficed the need of scientific groups to have merely stated the fact. Progress depends primarily upon the application that is made of a principle, not upon the manner in which it was determined.

As an example of the type of information that should be presented to scientific students of human nature, is the fact that *spirit messages reveal* (1) *that souls in the realm of spirit reside on various planes, and* (2) *that residence on a given plane is dependent upon the degree of understanding the individual has attained.*

While this information appears frequently in Spiritualist literature, is any evidence to be had wherein psychologists have made a classification of MAN based upon the degree of understanding he possesses?

In our economic, social and political structures, do we not find need for able leaders who possess various capabilities? Is not the present state of world-wide confusion, so abundant in these troubled times, due to the lack of capable leadership and a true evaluation of different peoples?

Even in our peace time economy, we rely principally upon accident to jostle people into useful places in society. What a shameful waste of human effort and talent.

As a second example of Spiritualist information which should be used by scientific minds, is the frequent reference that is made of "*the enlightened realms*" in terms of "*high vibrations.*" It does not require much in the way of observation or study to determine that the individual takes on a higher rate of vibration as he progresses, or conversely, that he takes on a lower rate of vibration as he retrogresses.

Indeed, this matter of vibration is a very simple fact. BUT, have electronic engineers been requested to develop a *Human Frequency Meter?* An instrument of that order would pro-

(CONTINUED ON PAGE 10)

Dickson's Critic Answered—(Cont'd from Page 8)

the means at hand to spread the truth, crude as some may be, to arouse man from the lethargy enveloping him. All mediums, or psychics, who work in close harmony with us, understand this. They are well aware of what might occur, and what may be necessary for them to do under certain cicumstances, although it might appear that they are not. This is a necessary and sometimes fatal part of the greatest profession on earth, mediumship, because of the deplorable ignorance of earth. Fortunately, for men of earth, the love, devotion and understanding of the followers of our outstanding psychics helps somewhat to offset, or counterbalance it. But the world should know that the great mediums who have made, and are yet to make their way to earth for the noble purpose of giving earth the truth about life eternal, *are treasured by the Spirit World, beyond the comprehension of mortal man.*"

I wonder if we, who have so magnificently benefited by the work of our highly developed psychics, really appreciate their tremendous fortitude in continuing day-after-day, year-after-year, to give their time and rare ability in the face of the rebuffs, defamatory letters and physical attacks from the press and people who know nothing about mediumship. Perhaps if the general public realized the *hazards of mediumship*, they might more clearly understand why many of our great mediums are apparently aloof or elusive.

Well, Mr. Pressing, this letter has strayed considerably beyond the bounds of our usual correspondence, but it just seemed to require this much clarification, for me to be sure you had all the facts.

Again, my best wishes for your continued success this year.

Sincerely,
Amy B. Marshall. ■

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May Truth and Justice reign Supreme and Paradise lost again be established upon Earth, without the Sword, but with Loving-Kindness towards All Earthlings peopling this Planet.

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Science and Spiritualism . . . CONTINUED FROM PAGE 9

vide an index to the vibratory rate of the individual, which in turn, would reflect his capabilities and give a measure of his responsibility to the community.

This information is essential for the unification of the Church; the efficient administration of our school system; the effective organization of the state politics; the successful operation of commercial and industrial concerns; and a harmonious state of international relationships. Certainly, the "*little gadget*" could serve an important function.

As an index to the fact that the above statements are not wishful thinking, reference can be made to my experience in the field of lighting sales. As an applications engineer, I frequently encounter people who complain about their lighting, although the systems employed represented the ideals of the lighting industry.

Experience showed that one type of lighting would be satisfactory for some people but not for others. Why so? Why not?

In seeking information on this subject, I found that the psychologists had little to offer in the way of an explanation, since psychology is a study of *man*, not of *men*.

The information referred to in the foregoing paragraphs came to my attention by chance. As an inspection of my book, *Lighting To Stimulate People* will show, it provided a logical explanation for the variations which different people give to different types of lighting, and afforded an index to the apt application of various lighting effects.

Furthermore, this study gave indication that many other adaptations were also to be made which would greatly improve our understanding of current problems.

It is this realization which prompts my appeal for deducing the truths which Spiritualism has revealed, and distributing them among men of science.

J. Lloyd Kamm

For, if an activity of a higher order is to endure, it must provide a benefit for all mankind.

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LIFE BEYOND THE VEIL

1. Lowlands of Heaven (See Psychic Observer, Nov. 25th, 1950)
2. Highlands of Heaven (Starting this page.)
3. Ministry of Heaven (To appear in a later issue.)
4. Battalion of Heaven To appear in a later issue.

2. The Highlands of Heaven

The second volume of writing came, not from Mr. Vale Owen's mother, but from Zabdiel, at that time resident in Sphere Ten, according to his own system of numeration.

His range of subjects is very wide. He deals with evil and sin, inspiration, light and darkness, alchemy and astrology, transmutation, elementals, the origin of species, and many other things. What he has to say gives us a clear portrait of himself, too, as a fellow-student further advanced than ourselves, who now sees problems from another vantage and can dig further into the mysteries of creation. As he probes so creation seems to him more wonderful and majestic, and the Creator more wise and loving.

Evil Is Real

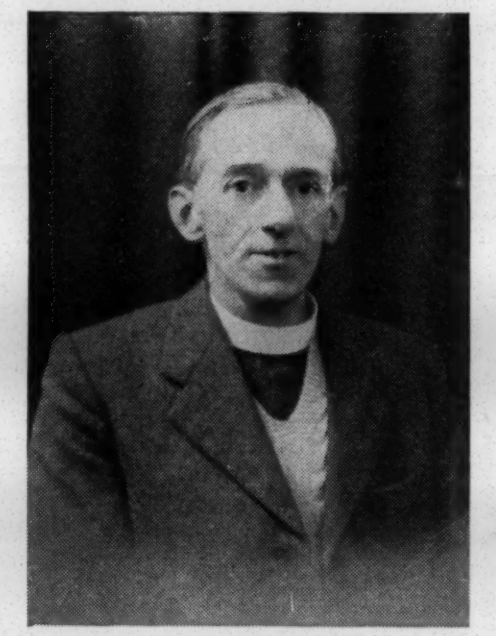
But the very intensity of God's love is terrible when met by some willful opposing obstacle, and causes great pain to the latter. This, and only this, is the fire of hell. If this does not make hell and evil real, what could? argues Zabdiel; and if so, then evil beings are real. These he calls "the undeveloped," because a sinner lacks the faculty to know the good. His is rather blindness from birth than blindness from misadventure.

Many who live apparently good lives on earth are shown to be undeveloped when they emerge from earth-life, but only gradually do they understand what they have lacked unknowingly so long.

Opposing Forces

Illustrating a point he makes about good and evil, Zabdiel uses this analogy:

The appointed paths of heavenly bodies are shaped by two principles—the right line and the curve. Suppose that earth set out on its journey, traveling in a straight line, its potential movement. Directly it



G. Eustace Owen

leaves that point it begins to fall towards the sun, and forming a ellipse. There is no straight line here, but a series of curves worked together.

Yet the sun's pull was in a right line. So the combination of two straight lines of energy bent the earth's path from the straight to the elliptical. We would not, however. say that because these two forces are exerted against each other this is a bad scheme.

There is a like opposition of forces in human life. Many say it is imperfect; that might have made a better way. Some doubt His wisdom and love because they see only a small part of the curve (the great orbit of existence), and conclude that it is falling to destruction.

Certainly things might be otherwise, but they would not be so beautiful in their completed orbit.

Alchemy and Fairies

Once science had a soul, when outer manifestations in matter were of secondary interest. Thus, in alchemy and astrology, men studied the grades of spiritual workers (elementals) who rule the earth from many spheres, within certain limits of action. The many facts they discovered, being not of earth but spiritual, had to be expressed in language not in common use. Hence fairy tales in Europe and tales of magic in the East, which are really surviving descendants of past sciences, changed and distorted with time.

Jack and the Beanstalk

Jack is colloquial for John, he who wrote the Apocalypse, and the beanstalk is adapted from Jacob's ladder, by which upper spheres are reached from earth, spheres which are real countries, with natural scenery, houses and treasures. But these are often held by guardians hostile to us. Yet we can by boldness and skill wrest away the treasures and bring them back with us to earth, and can stop the guardians from regaining them, depriving us of the fruits of conquest.

This tale is picturesque and ludicrous in form because it is passed on from age to age by people who do not know its deeper meaning, or they would

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not have nicknamed the original as Jack. But, as his customary attire shows, this happened at a time when holy things were lightly esteemed.

Our Evolving Universe

The various creatures of our universe originates not from matter but from the heavenly realms, where watchers and workers, when our universe was nearing its present condition, consulted with higher spirits, and shaped their plans accordingly.

They found that this evolving universe was meant to reflect the personalities and types of those in charge of it. Thus arose different orders of life, with various human types and characters. One of the laws governing the watchers and workers is "that, among all minor and temporal variations and seeming diversity in operation of the powers put in their hands, the guiding principle should be UNITY, towards which all should tend eventually."

The universe was not made for man alone, any more than the sea was made for sea-creatures only, or the air for birds. Man invades both elements, for dominion is to the greater being. Man is lord by permission, ruling that in which and over which his Maker has put him. Likewise there are beings greater than he; and as he rules the lesser, so they rule man and use him.

Yet man is not merely their tool, for he is ever a freewilled being.

Light and Darkness

When we speak of darkness we mean a lack of certain vibrations which enable the retina of the eye to register the presence of external things. In the regions of spiritual darkness on Zabdiel's side of the Veil a similar condition also obtains. People in darkness live there because they lack the ability to receive light vibrations. When their faculties changed they see more or less clearly. Those who live in, say, the Fourth sphere do not penetrate into the Fifth to stay there, till they have become developed enough to bear with ease the intensity of its light. They soon become used to it, and were they to return to the Fourth it would seem dimmer to them than formerly, though still they can see comparatively easily.

But if they go straight from the Fourth to the Second, they use those denser vibrations only with difficulty. To do so they must train themselves to see in that sphere which once was their home.

In the space available one cannot deal with many other topics in this volume; others, such as "Inspiration" and "Presence Forms," can be summarized when we consider the next two volumes. But Zabdiel's remarks on our relationship with him and his friends are worth quoting here.

"Seeing that his (man's) work is one with our own, and ours is his, and with only one object set before us both, which is the betterment of all life and all things, he will know that our strength is at his call. so he calls wisely and with due humility and simple trust. For so we delight to help men, who are our comrades in this fight, and our fellow-workers in the one great field of the Universe of God. . . . "

Yet, "we do not proffer gifts as slaves to princes. But we do come and stand by you with gifts which gold of earth cannot buy; and to those who are humble and good and of a pure mind we give these gifts of ability to understand the Truth as it is in Jesus . . . "

Doyle and Owen Compare Notes

The photograph above, taken in the United States, shows *The Rev. G. Vale Owen* and *Sir Arthur Conan Doyle* studying evidence in a New York Hotel.

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KASHMIR

The Valley of Spiritual Beliefs

Kashmir is popularly believed to be a dreamland of mystic leisure. There is something haunting in its tempting loveliness. The name is said to have originated from a love legend of fairyland: Kasho, a djin, and Mir, a lovely fairy, who in days gone by fell in love with one another, still live in happy seclusion in some unknown beauty spot, on top of one of the hillocks around Srinagar, the capital of Kashmir. This valley of lakes, flowers, and tall coniferous CHENAR trees, is named after them.

Muslims form the bulk of population. They are extremely handsome and capable of great endurance and physical labor. Their womenfolks are lovely, well built and endowed with great physical charm. They are however simple, ignorant and unaware of their innate charm and attractiveness. They in fact, are like the flowers around them.

There is a sprinkling of Hindus too, who, in the main, are Brahmins, the priest class of India.

The national language is called Kashmiri. Persian influence seems to be predominant in its make-up. Hundreds of words of Persian origin are in common currency. Persian poetry seems to be a great favorite. The mystic poems of great Sufi poets like Hafiz, Roomi and others are sung in each home and during festive occasions, no festivity is complete without recitations from one of the favorite mystic poets of Persia. In the main, these great Sufi poets speak of spiritual beliefs, stages of inner development and point to a way of life that leads to ultimate At-one-ment with the Supreme Being.

Shagoofa Fair, the bringing in of the Spring, is their greatest national festival. They welcome it with music and poetry. It is celebrated with ecstatic joy, feasting and entertaining. It is commemorated annually around mid March.

Throughout the valley on this day fairs are held. The biggest of all these celebrations is around Srinagar. About ten miles off, across a small range of hillocks, is a vale shaped beauty spot. This miniature dreamland is surrounded by low lying hills and is rich in flowers and sweet scented herbs and fruit trees. This is where the big event is annually celebrated. From far and

Mir Bashar, B.A.

near men and women flock there to welcome the Spring. A day previous to the fair, especially through the night, people begin to pour in. They come in small bands in gay colorful native costumes, singing laughing and full of a new joy of life. They endeavor to out beat other bands in the choice of flowery niches and rich foliage canopies where in they pitch their portable tents. Incessant rounds of china teacups from their ever ready samavars accompany their rejoicing. And when the greyish tender dawn draws near this miniature valley begins to send a sea of songful currents heavenwards. There is an almost sacred rapture in this heartful musical spring offering of theirs. With sunrise the ritual ends.

The song inaugurating the Spring is the song of Spirit. It is rich in mystical delicacies and speaks volumes for their innate beliefs in the things of the spirit. The symbol of Spring to them, is the symbol of a new life. A cycle ends and a new one begins. Life is a process which without ending goes on to the ocean of Divinity and eternity. They welcome the Spring dawn with devotional fervor and offer the confirmation of their belief in the continuity of life, in the form of a hymn that reveals the sanctity of their inner life.

Shepherds abound in the valley. These are a nomadic tribe. In winter they descend to the lower regions of the hills whereas in summer they ascend to the top of the mountain ranges. They are a very sturdy and hardy people, and are extremely good looking. They are known to have a romantic look in their eyes. Their shepherdesses are like fairies from some distant land of bewitching charm and loveliness. Strangely enough these living images of fairies devoutly believe in the existence of fairies and unseen entities. They have an unshakable faith in the agency of the unknown helpers of the spirit world. And when a lost sheep turns up they celebrate the occasion with offerings and prayers to the spirit helpers. In their simple ways they accept the rescue work of the spirit people.

Kashmiris, irrespective of their religion or creed, are inclined to believe in the spiritual values of life rather than in the material ones. Mysticism and occult beliefs are common. They believe in the existence of fairies, ghosts, poltergeists and

(CONTINUED ON PAGE 14)

By Mir Bashir

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CHURCH NEWS

Miami, Florida

According to secretary, Matthew Vinscotski, the Little Shenendoah Spiritualist Church, 601 South 7th St., featured three outstanding Spiritualists at a service held recently.

The guests were: Rev. Dollie Clark and her husband, Dr. B. F. Clark, trustee of the National Spiritualist Association; and Rev. Arthur Ford, who joined the N.S.A. several months ago.

Rev. Ermel McNab, pastor, was chairman at this special series of services.

The Clarks have served the cause of Spiritualism for many years. Their Psychic Science Spiritualist Church, of Indianapolis, is one of the leading churches in Indiana.

Freeville, New York

The annual summer sessions of Freeville Spiritualist Assembly opens June 24th at Freeville, New York and closes September 2nd, according to Camp Secretary, Thelma G. Howell, 39 Hudson Street, Johnson City, N. Y. Write for current 1951 program.

New York City

A capacity crowd attended the recent monthly meeting, March 24th, held in the Director's Room of Hotel Capitol, New York City. This meeting was sponsored by the Menorah Psychic Science Society — Israel Shotz, president.

Detroit, Michigan

A program of the recent Silver Jubilee celebration by the Christian Corinthians of America lists speakers and mediums: Rev. M. Goulette, Rev. L. Drake, Margaret Fritz, Frank Petrosky, Rev. J. Jacques, Rev. L. Mathews, Rev. P. Kemsley.

Rev. G. Paull, Rev. Alvina Demerlien, Rev C. Drake, Rev. C. B. Slaughter, Viola Greenlee, G. Schluchter, Mrs. W. Kluth, M. Fritz, J. Kittilla, W. A. Seaman, Rev. Philomena Kemsley, Mae Hamilton, Gertrude Nelson, Mary Guiseppi, Rev. A. Kemsley, Anna Burvine and Inez Slaughter.

Rev. A. Kemsley is the leader of the Christian Corinthians. Rev. Leigh Drake is Assistant. Delegates, Ministers and members of the Grand Council: Rev. P. Kemsley, Rev. C. Drake, Mrs. A. Andrews, Rev. A. Demerlien, Rev. C. B. Slaughter, Inez Slaughter, John Kitttilla, Mrs. Ellerbush, Mrs. Crosby, Rev. I. Alexander, Rev. W. Landeck, Rev. M. Goulette, Rev. L. Mathews, Rev. J. Jacques and Rev. G. Paull.

Phoenix, Arizona

The founder and pastor, Rev. William A. Riggs, of the Universal Psychic Science Temple of Divine Wisdom, 1033 Henshaw Road, recently received grant of U.P.S. religious teacher's degree, according to Rev. J. Bertram Gerling, director of the Universal Psychic Science Seminary, New York.

Rev. Riggs

Rev. Riggs, the U.P.S. pioneer organizer of Arizona, is a lecturer, teacher,clairvoyant and blindfold billet reader. His son, Louis A. Riggs, is known as a medium-artist, through whose instrumentality exceptional psychic paintings are being produced.

Rev. Gerling says: "*Rev. Riggs is most worthy of his 'cum laude' issue of the U.P.S. Seminary diploma. He has been one of our most outstanding students.*"

Passaic, New Jersey

The annual convention of the New Jersey State Spiritualist Association will open at 9:00 A. M., Saturday, May 5th with business sessions throughout the day. A progressive circle is scheduled for the evening.

All activities will be held at the First Spiritualist Church, 276 Main Street, according to Secretary Marion A. Hartman, 233 Academy Street, Trenton.

Sunday afternoon, May 6th, a memorial service will be conducted by Rev. Ida M. Demopoulos. The evening service closes the convention.

Grand Rapids, Michigan

Rev. William R. Aldred, lecturer, clairvoyant and direct-voice medium, was featured recently at the First Church of Truth, 26 Shelby St., S. W., Grand Rapids, Michigan, according to President Emma Farrington.

Rev. Aldred demonstrated blindfold billet reading under test conditions at this special service which also featured Rev. Robert Hauserman and Chaplain Doolittle. A special program was presented by the Lyceum students under the direction of Rev. Bryon Stephenson.

According to Rev Farrington, who was recently re-elected president, the church attendance has been increasing steadily since the first of the year

Kashmir . . . CONTINUED FROM PAGE 13

other such phenomena. They also believe in the harmful devices of witches and are very apprehensive of black magic. Faith healing, too, is a common belief and they often take their ailing relatives to the mosque for a healing breath of holiness or to some sacred tomb for spirit healing. They have an immense faith in prayers and often seek Divine help in this way. Though uneducated, they yet have a great share of common sense and are practical. Their artistic and sensitive nature is perhaps responsible for the superstitious streak in their make-up.

Kashmiri saints and spiritual leaders are known all over India and Pakistan. They have large numbers of followers both in the valley and in the plains of the Punjab and the neighboring provinces. These leaders of faith are known among the Muslims as PIRS and among the Hindus as GURUS. They are, as a rule, good men, holy and pious in their ways of life, and are supposed to possess great spiritual powers. Many a miraculous happening is attributed to their holy lives. They have gifts of healing and help the sick and the needy by laying on of hands. They obviously have great clairvoyant gifts and often shows indications of seership. When visiting their followers, they are often seen in a state of semi-trance awareness. They are accurate sensitives and cycometrical gifts are often used by them in their dealings with their fold.

Kashmir, in fact, is steeped in mystical lore and occult beliefs. These seem to be their sacred heritage and obviously are as old as the hills that surround their enchanted valley.

San Francisco, California

Encouraging reports are being received from the Little Spiritualist Church, 887 Valencia Street. Rev. Alda Sheierman, pastor of the church, conducts regular services every Sunday and Thursday evening; healing services, Tuesday and Wednesday.

Lyceum children assemble every Sunday morning and there is a class for spiritual unfoldment every Tuesday and Wednesday evening.

The Monday evening spiritual healing service is under the direction of Rev. Hilda Thornton and Wednesday evening, this phase of mediumship is demonstrated by Rev. Francis Link.

During the past months, experiments have been made in the class held by Rev. Sheierman and in addition to the philosophical teachings, some of the members have taken pictures of supernormal phenomena. Splendid results are reported and one of the photos sent to *Psychic Observer* shows definite ectoplasmic formations.

Cassadaga, Florida

During the current season at Cassadaga Spiritualist Camp, Cassadaga, Florida, the mediumship of Rev. Clarence Britton and his wife, Elsie, has received favorable comment. A testimonial letter signed by W. Robert Kelly, Sheridan, Ontario, Canada, and Rollo Johnson, Center Lake, Michigan, reads: "We, and ten others, witnessed several seances recently when Rev. Clarence Britton and his wife, Elsie, demonstrated their mediumship under test conditions. The former was blindfolded by Mary Anton, his spirit guide, while all the sitters held hands.

"Under these conditions, all attested to the fact that the trumpet and musical instruments could be seen floating above them."

East Aurora, New York

The First Spiritualist Temple, 29 Temple Place, reports a program of activities and services enjoyed during Easter by hundreds.

This program, according to minister, Rev. Ethel M. Squier, began with an "Easter Breakfast", 8:30 A. M., Sunday, March 25th, followed by church services at 10:30. Afternoon and evening services completed the program.

New York City

Conducting services under a General Assembly of Spiritualists charter, the Rev. Bernard Rodin is now pastor of the Christian Psychic Center Church. Services are being held every Sunday evening in Studio 601, Steinway Hall, 113 West 57th Street. Special message services are scheduled for every Monday and Friday evening. The Rodins reside at Hotel Seville.

Intermittently during the past ten years, Rev. Rodin has served the cause of Spiritualism in England, Canada and the United States. He is widely known for trance discourses through his instrumentality when his spirit collaborator, *Sun God*, speaks.

Stamford, Connecticut

During March, Rev. Raymond E. Burns, lecturer, teacher, clairvoyant and direct-voice medium, filled an engagement at the Spiritual Church

Rev. Raymond E. Burns
N.S.A. Medium

of the Beloved, St. Petersburg, Florida, of which Ethel Post-Parrish is founder and pastor.

Rev. Burns is the minister for the Albertson Memorial Spiritualist Church, 485 Summer Street, Stamford, and holds hegular services at 4 P. M. every Sunday.

The church functions under a National Spiritualist Association charter, and, according to a letter recently received from the church secretary, Rev. Burns is now a member of the N.S.A. organization, having been recently ordained by them.

Ephrata, Pennsylvania

Almost every known phase of psychic phenomena will be demonstrated at Camp Silver Belle, Ephrata, Penna, during the coming season, according to secretary, *Ethel Post-Parrish.*

The season will open Saturday, June 23rd and close September 3rd. Throughout the entire season, classes, lectures, public demonstrations of clairvoyance in the auditorium; seances—both public and private will be held. Reservations must be made for all direct-voice and materialization seances, and these reservations should be spoken for in advance. The bookings for these phases of mediumship are not so heavy week-days, hence the general public is advised to make their appointments at that time if at all possible.

The first Sunday of the forthcoming season, June 24th will be *Psychic Observer Day*: featured afternoon speaker, *Juliette Ewing Pressing, editor.*

There is a modern hotel at Camp Silver Belle—for reservations write: James Parrish, care of Mountain Springs Hotel, Ephrata.

Ephrata is located in southeast central Pennsylvania; 18 miles west of Reading; 12 miles east of Lancaster; 36 miles south of Harrisburg; and 54 miles west of Philadelphia. For further information and 1951 program, write: Secretary, Camp Silver Belle, Ephrata, Pennsylvania.

Milwaukee, Wisconsin

Since the passing of Betty Crews Brown, former business manager of the *National Spiritualist*, we have received a letter from Rev. Verna K. Kuhlig who served the N.S.A. many years as business manager of their official organ.

Rev. Kuhlig says: "*I am in Milwaukee now, back to my old position.*"

Jacksonville, Florida

The Universal Psychic Science organization, Rochester, N. Y., has established a new center in Jacksonville. It will be known as the Rosa Lee Smith Universal Psychic Science Church in honor of its original founder, Rev. Rosa Lee Smith, according to secretary, Maude Emery Winter.

Rev. Lydia Emery (*) will be the acting pastor of this new center. She will be assisted by Rev. James Blythe. Sunday evening.. lecture and message services are scheduled; also a message service every Thursday evening.

Classes for spiritual unfoldment and psychic development assemble every Tuesday, Friday and Saturday evening. All activities are held in the church chapel, 925 Liberty Street in the city of Jacksonville.

(*) **Author of book: "Houdini Unmasked"; Psychic Observer, $1.00.**

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Rev. Miller

Wonewoc, Wisconsin

The 50th annual season of the Western Wisconsin Spiritualist Camp Association opens July 1st at Wonewoc, Wisconsin and closes August 6th according to secretary, pro tem, Rev. Elsie Butler Bunts, 118 Montrose Ave., Binghamton, N. Y.

President, Rev. Melvina E. Krauss, submits the following Board of Directors for the coming 1951 season: First Vice President, Wilbur Hull, Oklahoma City, Oklahoma; Second Vice President, Rev. Max Hoffman, Milwaukee, Wisconsin; Secretary, Mrs. M. Hammersburg, Oklahoma City, Oklahoma; Treasurer, Rev. E. Grokowsky, Oklahoma City, Oklahoma; First Trustee, Mrs. R. Dewarzeger, Green Bay, Wisconsin; Trustees: Riley Ray and August Pagel, Wonewoc, Wisconsin; Martha Woolley, Boscobel, Wisconsin; Ralph Albrecht, Milwaukee, Wisconsin; Ann Rose Kress, West Allis, Wisconsin.

Youngstown, Ohio

During March and April last, T. C. Russell, "*America's Premier Psychic*," was featured at the First Spiritualist Temple, 323 West LaClede Ave., according to leader, Emma Felger.

During Mr. Russell's engagement, the program included lectures, message services, classes and demonstrations of mediumship.

During the summer months, Mr. Russell has accepted engagements at Lake Brady Spiritualist Camp Lake Brady, Ohio, and the Lake Pleasant Spiritualist Camp in Massachusetts.

Haverhill, Massachusetts

Many churches throughout the country have sensed the need for proper literature on our subject and of late, numerous reports indicate that one out of every five have a goodly supply of books on Spiritualism always accessible to the members.

The latest to inaugurate this plan was the Universal Church of the Master, 6 Main Street, Haverhill, Massachusetts. The pastor and president, Rev. George L. Short reports that this library will be open daily every afternoon and is open to all the people in the vicinity regardless of whether or not they are Spiritualists.

In addition, Rev. Short holds services every Sunday afternoon and evening; a message service every Wednesday evening and a class for spiritual unfoldment Friday evening.

Assisting Rev. Short: Associate Pastor, and Secretary, Rev. George Guilmette; and Treasurer, Minne B. Short.

St. Louis, Missouri

Souvenir programs which will be distributed within the next sixty days will announce the forthcoming convention of the Federation of Spiritual Churches and Associations. This convention will be held at the De Soto Hotel, St. Louis, Missouri, on September 26th to the 30th.

Churches interested in receiving notice in this program should write directly to Rev. Marion Jorgenson, 3921 N. 19th Street, St. Louis, 9, Missouri.

Rev. Nellie G. Carter is the chairman for the 1951 F.S.C.A. convention. Rev. Billy Hill is president of the organization and Rev. V. R. Cummins, Business Manager.

A letter from Rev. Carter states her interest in Spiritualism started in 1923 when she attended a class conducted by Rev. Nellie Curry at Chesterfield, Indiana. Aside from these studies, she continued her quest for truth by attending classes with Rev. Jennie Sheward and Rev. Josephine Erhart.

In 1933, Rev. Carter was ordained by the National Spiritual Church of Oklahoma and remained in that organization until the incorporation of her own organization in St. Louis,

Rev. Nellie G. Carter
Convention Chairman

the Corinth National Spiritualist Church.

During her affiliation with the F.S.C.A., Rev. Carter has attended and been a worker on convention programs.

Rev. Cummins is the President of the Texas Spiritual Christian Synod and, as Business Manager of the F.S.C.A., details are handled at his office, 611 Travis Building, San Antonio, Texas. Rev. Cummins says: "*We hope, during* 1951, *to have as members,* 400 *churches and associations and will continue a program of fellowshop, always endeavoring to prove that, in reality. the believers in spirit can act and think spiritually.*"

Rev. Billy R. Hill, F.S.C.A. President, is an outstanding speaker and message bearer. He resides at 1401 E. 4th Street, Joplin, Missouri, but travels extensively throughout the Middle West.

Rev. V. R. Cummins
"Let's act and think spiritually"

Rev. Hill says: "*Our organization has succeeded in keeping the door open to all spiritual churches and societies and I trust that all will join this one organization where Spiritualists can meet with equal voice and respect.*"

Lima, Ohio

There is a new church in Lima, Ohio, the first to be organized in the last 30 years. It will be known as the Spiritualist Church of Truth and has been chartered under the Ohio State Spiritualist Association, according to Secretary Janica Klingel, 954 E. North Street.

The first service was held in the Rose Room of Lima's Barr Hotel and since that time, featured speakers and mediums have been Mr. and Mrs. Burl Jenkins, Edgar Smertz and Rev. Sylvia Hamilton.

The Board of Directors are: President, Howard W. Lee; Vice President, Mildred E. Decker and Treasurer, John C. Klingel.

CHURCH NEWS . . . CONTINUED FROM PAGE 16

Washington, D. C.

One of the oldest Spiritualist churches in the nation's capital, the First Spiritualist Church, 131 "C" Street. N. E., continues to hold services every Sunday according to minister, Rev. Alfred H. Terry. This church, chartered by the National Spiritualist Association, sponsors activities throughout the week, including classes and message services which are well attended.

Rev. Terry, lecturer, teacher, mental and voice medium, in referring to an article in *Psychic Observer*, February 10th, last, says: "It is a waste of time to try to make it possible for prominent people to attend seances, unless they are ready to receive and understand what the seance has to offer. In that case, we do not have to go after them.

Rev. Alfred H. Terry

"The seance room should always be hallowed ground"

"When people reach the position in their spiritual growth, where the seance has something to offer, then they will seek it and as the result be blessed and uplifted by the experience.

"Before going to seances, people should prepare their minds by reading Spiritualist literature and attending Spiritualist churches; thus reaching a frame of mind conducive to good results.

"The narrow-minded skeptic, or the one who goes to the seance out of idle curiosity, furnishes no influence to aid good results. Thoughts are things and the right kind of thoughts in the seance is more apt to produce the right kind of results.

"The seance room is hallowed ground; a sacred place. Revelations are often received from the spirit world; and the revelations bring comfort to the sorrowing, wisdom to the seeker, and health to the ill. To cross its threshold is, for a time, just like being in the presence of heavenly hosts who come today, as they did in the ancient times, to minister to mortals. All who enter the seance room in the right spirit, can proclaim, as did those of old who were in the presence of the arisen Moses and Elias: *'It is good for us to be here'*."

Bradford, Pennsylvania

A sixteen-page program published recently by the Christian Spiritualist Alliance Church, announced a 40th anniversary service featuring Rev. Dorothy Maxwell, Lily Dale, N. Y.! Rev. Roland Henry, Buffalo N. Y.; Rev. Marie Roggenkamp and Rev. Leon Shaw, Titusville, Penna.

Dr. S. M. Van Duyzers has been pastor of the church for the past nine years. His wife, Jacoba, lecturer, teacher and mental medium, assists.

Regular church services will be discontinued shortly. Then the Van Duyzers will travel extensively—serving Spiritualist comps through out the country. September 16th, they will resume their work at the Bradford church.

Utica, New York

Grace Hehnly, Rochester, New York, was ordained March 18th. last. Her church affiliated with the Temple of Divine Science, Buffalo, N. Y., but located in Utica, N. Y., is now known as the Spiritualist Church of Love. All services continue to the Hamilton Hotel, where Rev. Hehnly was ordained by Rev. Katie Lee Henderson and presented with a church charter. Rev. Walter W. Cooke, also of Buffalo, N. Y., assisted Rev. Henderson in the ceremony.

This was the third church granted a charter under the authority of the Temple of Divine Science.

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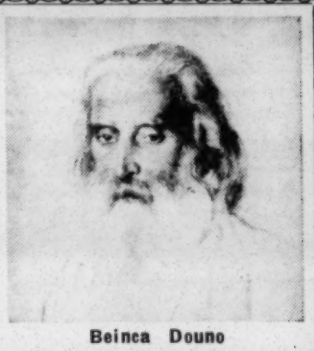

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THE SCIENTIFIC CENTER OF SPIRITUALISM, Inc.

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Editor of Psychic Observer

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Columbus, Ohio

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If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46808.

ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N.S.T.; Phone: 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone, 6-632.

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H .Manning. Phone LA 2-2316.

—xxx—

Alhambra—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATlantic 2-8632.

—xxx—

Escondido, California

Church of Spiritual Wisdom, 352 West 5th St., Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

—xxx—

Fresno—Ch. of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Fri. 2 to 4 P. M.; Unfoldment Class—Fri. 8 P. M.; Rev. Janet Stine Wolford.

—xxx—

Hanford—Church of Revelation, Inc., 1306 North Irwin St., Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

—xxx—

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

—xxx—

Huntington Park — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P M.; Victoria M. Freutel.

—xxx—

Long Beach, California

People's Sp'list Ch.; 785 Junipero St.; Sun. 8 P. M.; Pastor: Rev. Edith Niles, 228 Kennebec Ave., Phone: 90-6540.

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

Spiritual Science Church, I.G.A.S. Charter No. 126; 1202 East Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister Rev. Rosa Locke; Phone: 65-0108.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman, Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R .Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TIl 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

—xxx—

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684).

—xxx—

Sacramento, California

Liberal Spiritual Church. U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: Hi-7-3890.

Universal Lighthouse Church. 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

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San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. & Sun. 7:45 P. M.; Rev. Lillian Rissinger. Phone: 82-0118.

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San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'ilst Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Scheierman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

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San Jose, California

Church of Spiritual Prophesy, Druids Hall, 85 W. San Carlos St.; Message service: Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonic.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun: Messages 2:30 P. M.; Lecture and Healing: 7:30 P. M.; (4th Sun. 2-4 P. M. circles). Rev. Joseph Barton.

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Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

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Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

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Sunnyvale..Universal Ch. of The Master, No. 87, 65 S. 7th St.; Wed. 2:30 & 7:45 P. M.; Rev. Blanche Paquette; Phone 2790.

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Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

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Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P .M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

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Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergrendt; Emma Mapley, Pres.

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New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

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Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

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Willimantic — 1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

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Fort Lauderdale, Florida

Beckoning Light Spiritualist Church; Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sunday 3:30 P. M.; Rev. Arthur Ford, Minister; Clinton Stone, Healer; Sec'y: Matilda R. Gray, 447 S.W. 3rd Ave., Fort Lauderdale, Florida; Phone: 21725.

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Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

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Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

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Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M. Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

Spiritual Church of Christ, 1947 West Flagler, Republican Bldg.; Wed. & Sun. 7:30 P. M.; Pastor Maude Allen.

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Ormond Beach — First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

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Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer, pastor.

St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

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Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages: Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light Service 2nd Thurs.; Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KEdzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

(Chicago Continued)

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3902.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

First Roseland Spiritualist Church, 138 East 114th St.; Sun. 3 P. M.; Pastor: Deon Fry; Phone: PUllman 5-2965.

Brotherhood Ch. of Spiritual Light; 5052 N. Merrimac Ave., Sun. 7:30 P. M.; Rev. Albert A. Soch, Pastor, Phone: ROdney 3-4422.

xxx

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

xxx

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

xxx

Elgin—First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St. Phone: 3665.

xxx

East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

xxx

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

xxx

Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev M. E. Price; Phone: 2-4608 or 3-6190.

xxx

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

xxx

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

xxx

Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx

Chesterfield — Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffle, Sec'y.

xxx

Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harmer Sts.; Sun. & Wed. 7:45 P. M.; Pastor, Clyde E. Driver; Ass't Pastor, Liness Pettibone.

xxx

Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

xxx

Hammond — Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

Indianapolis, Indiana

Phychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor: Dollie Clark; Sec'y: Emma Bright; Phone: LIncoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

xxx

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Marion — Distributor of Light Spiritualist Church, Nebraska and Second St., Sun. 8 P. M.; Mabel Pittman.

xxx

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

xxx

South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

xxx

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave., Sunday 8 P. M.; Rev. Nellie Hodgers; Rev. Goldie Russell.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

xxx

Wichita, Kansas

Universal Temple of God, 417 East English St., Minister, S. L. Huff; President: Beulah Barnett, 1306 E. Lewis; Sec'y: Lillie Randolph, 349 Lulu St.

1st Sp'list Ch. (N.S.A.), 121½ South Main St.; Sun. 8 P. M.; President: Grayce Diller, 250½ North Main St.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

xxx

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P M.; (N.S.A.) Rev. Harre C. Milesi.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

xxx

Cambridge — First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

xxx

Haverhill—Sp'list Universal Ch. of The Master, 26 Main St.; Sun. 3 & 7 P. M.; Rev. George L. Short.

xxx

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

xxx

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137½ State St., Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

xxx

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

xxx

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

xxx

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hanchett; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendale DePalma.

xxx

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Church, 1407 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmoo 6-5604.

(DETROIT, CONTINUED)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler—62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

xxx

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

xxx

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

xxx

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

xxx

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't Pastor, Rev. Claudia Mabus.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

xxx

Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

xxx

Mount Clemens—St. Margaret's Spiritualist Church, 20½ North Walnut St.; Sun. 7:30 P. M.; Message service, second Sunday, 2:30 P. M.; Minister, Rev. D. Corning; Sec'y: Nora E. Boetcher, 344 North Bailey St., Romeo, Michigan; Phone: Romeo-2647.

xxx

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

xxx

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

xxx

Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor; Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor: Rev. Christine Drake.

xxx

Saginaw—Church of Spiritual Truth, Brewster and Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 2 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3328.

xxx

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931—13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

xxx

St. Paul, Minnesota

Spiritual Science Church, No. 205; Studio No. 310 Frontier Bldg., 4th & Robert Sts.; Wed. 7:45 P. M.; Sun. 2:30 P. M.; Rev. Julius Steineman, 161 Nina St. Phone: EL-5201.

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redlack; Phone: Humboldt 1853.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

xxx

St. Louis, Missouri

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CHestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6888.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

(St. Louis—(Continued Next Col.)

(ST. LOUIS—CONTINUED)

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah, Rosedale: 7137.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 6360.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Church in The Wildwood, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3909.

xxx

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broone, 246 S. 34th St.; Phone: WO 4-7446.

xxx

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heiman.

xxx

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

xxx

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

xxx

Trenton—Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs evening; Rev. Ann Rugar, 517 37th St.

xxx

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6335.

Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

xxx

Binghamton—First Spiritualist Church; Interntionl General Assembly of Spiritualists; 299 Chenango St. Sun. 7:30 P. M.; Myrtle Powell.

xxx

Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

xxx

Buffalo, New York

2nd Spiritual Science Ch., 159 Leroy Ave. at Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sun.; Rev. Ida Hansen.

Trinity Sp'list Ch., 34 Elam St.; Sun. 3 & 7:45 P. M.; Mediums Day 2nd Sunday. Rev. Florence Martin. Phone, Ta 1371.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MAdison 6534.

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GArfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome). Phone Be-5449.

Light Spiritualist Church, Delta Templa, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski. Phone El-7543.

Nazarine Spiritualist Church, 172 Goodell St., Sun. & Wed. 8 P. M.; Medium's Day, 1st Sunday; Rev. Roland Henry; Phone: MOhawk 1683; I.G.S. Charter; John C. Divine, Pres.

xxx

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

xxx

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island

Jamaica, (L. I.), N. Y.

Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore: Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Irene Boyd, Phone Olympia: 8-7889.

(Long Island—Continued Next Page)

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PERSONAL

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SPIRIT PHOTOGRAPHY

The two spirit pictures on this page, received through the mediumship of *J. Edward*, noted Spirit Photographer, were taken at *Camp Silver Belle*, Ephrata, Pennsylvania, last summer. The sitter, *Josephine Bostwick Dunn*, 94 Orange Ave., Irvington, New Jersey, describes them as being the most evidential proof of survival and supernormal phenomena experienced in her 30 years of Spiritualism.

Photograph Number One

In Photograph number one, Mrs. Dunn recognizes the spirit extras in the upper left and upper right hand corners. The printing, in German, translated to English: "*She will neither hunger nor thirst. She will come nigh to the Sun. Scattering then her mercy, she will be led to the Water Springs.*" The signature and wording is significant to Mrs. Dunnn. The explanation is known only to her and cannot be disclosed.

Photograph Number Two

The spirit extras on photograph number two have also been identified by Mrs. Dunn. "JESAJA 49-10" explained: refer to Isaiah Chapter 49-10th verse and read: "*They shall not hunger, neither shall they thirst. Never shall sun or sirocco* (*) *plague them; For he who pities them shall lead them, guiding them to springs of water.*" The message received at the time explains the purpose: "*This is for you and Anita, and for the girls and myself.*"

(*) "Sirocco" means: Hot winds of cyclonic origin.

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